



Sunday 13th September 2020

Parish Priest: Fr. Steven Rigo **Assistant Priests:** Fr. Tao Pham & Fr. Lenin Thenamirtham

Parish Pastoral Associates: Jacinta Bright & Sr. Margaret Sapsford

The Partnered Parishes of:

St. Mary's

204 Grimshaw St.,
Greensborough, 3088
Parish: 9435 1543
Presbytery: 9432 2515
Email: Greensborough@cam.org.au
Website: www.cam.org.au/greensborough
Secretaries: Frances Olofsson & Sharon Prosser
Communications Officer: Denise Chang-Faux

Mass Times

Monday: Liturgy of the word 9.15am
Tuesday to Friday: Mass 9.15am
Saturday: Mass 8.30am & Vigil Mass 6.30pm
Sunday: Mass 8.00am, 10.00am & 5.00pm

Reconciliation Times

Saturday: 9.00am & 5.45pm

Parish School Principal

Mrs. Marisa Matthys **Ph:** 9433 4000 **or Email**
principal@smgreensborough.catholic.edu.au

Sacred Heart

25 Gipson Street,
Diamond Creek 3089
Parish: 9401 6361
Email: DiamondCreek@cam.org.au
Website: www.pol.org.au/diamondcreek
Secretary: Pat Guatta

Mass Times

Wednesday & Friday: Mass 9.15am
1st & 3rd Saturday of the month: Vigil Mass at
St. Peter's Hurstbridge 7.15pm
Sunday: Mass 9.00am

Reconciliation Times

Friday: 9.45am to 10.15am

Parish School Principal

Mr. Jim O'Sullivan **Ph:** 9438 1590 **or Email**
principal@shdiamondcreek.catholic.edu.au

St. Thomas the Apostle

251 Diamond Creek Road,
Greensborough Nth 3088
Parish: 9434 7373
Email: greensboroughnorth@cam.org.au
Website: www.pol.org.au/greensboroughnorth
Secretary: Lisa Leahy

Mass Times

Tuesday & Thursday: Mass 9.15am
Saturday: Vigil Mass 6.00pm
Sunday: Mass 10.30am

Reconciliation Times

Saturday: 9.30am to 10.00am

Parish School Principal

Mr David Delaney **Ph:** 9434 4565 **or Email**
principal@stgreensboroughnth.catholic.edu.au

ROSTERS FOR NEXT WEEKEND

MASSES SUSPENDED UNTIL FURTHER NOTICE

WORSHIP & PRAYER

LIVE STREAMING OF MASS: With the suspension of all Religious Services at this time there are a number of opportunities for you to Live Stream daily mass. These are:

- **St. Patrick's Cathedral:** Monday - Friday, 1:00pm, Saturday 8:00am & Sunday 11:00am, you can access these by the following [Link https://melbournecatholic.org.au/Mass](https://melbournecatholic.org.au/Mass) or on Channel 31, 44 on Digital TV, for Sunday Mass
- **St. Mary's Greensborough:** Mass is uploaded to all of our Websites for viewing late Saturday or Sunday., access via following Link <http://www.pol.org.au/greensboroughnorth> or <http://www.pol.org.au/diamondcreek>
- **Pope Francis Prayer Intentions for September**
Respect for the Planet's Resources: We pray the planet's resources will not be plundered, but shared in a just and respectful manner.
- **Please look for the link on the home page of our Websites for the weekly reflection from Fr Lenin Thenamirtham.**

Our prayers have been asked for sick parishioners & friends that they may be healed & comforted during this time:

Martin Leonard, Bridie Burke, Rose Hegarty, Nicole Bisticic, Bernice Burke, Linda Bisticic, Joan Moran, Shirley Bourke, Annette Hyland, Catherine Leonard, Ted Sheenan, Haylie Adams-Vivanxay, Giovanna Ng, Petronilla De Leo, June Cummins, Elaine Chapman, Jim Goodge, John Prendergast

We pray for those who have died and all those whose Anniversaries occur in the month of September that they enter Joyfully into God's Kingdom

Terry Moran, Michael Holland, Ann Cusack, Andrew O'Dea, George Ind, Peter Thomas, Francis Goodge, Margaret Fitzgerald, Alexander Libertino, Jean Watson, Maria Scordo, Gennaro Mascia, Bernadette Richardson, Norah Moylan, Jane Tremayne, Tess Natoli, Barry Williamson, Mollie Kerr, Rocco Crea, Bernadette Linehan, Vincent Mascia, Jim Hardwick Snr, Kevin Power, Antonio Lunardello, Ines Lunardello, Vincenzina Varalla John Ryan, Fr Jim Feenan, John Muscat



2021 COLUMBAN ART CALENDAR

The 2021 Columban Art Calendar is now available for purchase.

As our Churches are still closed if you would like to purchase a Calendar you can contact Lisa **9434 7373** greensboroughnorth@cam.org.au or Pat **9401 6361** diamondcreek@cam.org.au to reserve your Calendar.

We only have limited stock at \$10.00 each.

'THE WAY' CHARISMATIC PRAYER GROUP

The Way is still meeting each Thursday evening via zoom.

At 7.30pm a group "enter a room" to pray the Rosary. At 8.00pm when everyone comes together we participate in various spiritual formation activities.

All are welcome to join us.

We also have participants zooming in from country Victoria and London.

Enquiries: Rose 0411 650339.



DIAMOND VALLEY COVID-19 HOME STORIES

Stories from the Partnered Parishes of Diamond Creek, Greensborough and Greensborough North about a time of pandemic.

The COVID-19 pandemic has changed how we live in the short term and we are yet to see the changes that will occur in the future. We would love to hear your stories and anecdotes about staying home to stay safe to col-late into a book. Think of what story you would like to pass on; perhaps something you want others to know, or perhaps your children, your grandchildren or even those who will walk the paths we walk now. Say a prayer, muster your courage, & write! Your piece does not need to be long, a paragraph or two or three. Email your story to Diamondcreek@cam.org.au or greensborough@cam.org.au or greensboroughnorth@cam.org.au with your name, your age (if you are game enough) and a note giving us permission to publish your work.

SUBMISSIONS ARE STILL BEING TAKEN FOR THE EBOOK.

IF YOU WOULD LIKE TO CONTRIBUTE COULD WE PLEASE HAVE YOUR STORIES NO LATER THAN WEDNESDAY 15TH SEPTEMBER.

"Since breaking my ankle 8 weeks ago, I have been overwhelmed by the care, kindness & generosity of the parishioners of Sacred Heart. Frank & I have been inundated with phone calls, cards, emails, nibbles, offers to help with shopping & takeaways & the most delicious meals - all of which are most appreciated.

How blessed are we to be part of such a wonderful, kind caring community. I just can't wait until we are out of lockdown, and I can see & personally thank all of you.

God bless you all! _ Maureen Walsh"



ZOOM DISCUSSION WITH FR ROB GALEA

Join Fr Rob Galea from St Kilian's Parish on Thursday 10th September at 10.30am with Zoom Discussion commencing at 11.00am. A reflection on keeping the Hope Alive.

<https://facebook.com/events/s/keeping-the-hope-alive-with-fr/2676097815936140/?ti=cl>

FRG Ministry is a Catholic movement bringing the love of Jesus and His message of hope to people of all ages across the world. FRG Ministry pioneers new means of evangelisation through developing relevant & engaging resources. FRG Ministry also provides educational programs and resources for schools and Catholic parishes which empower people to grow as Christ's true disciples.

THANKSGIVING ENVELOPES & SUPPORT FOR OUR PRIESTS

If you would like to continue to support the Parishes financially, you can drop Thanksgiving envelopes or money to support the Priests (in an envelope

clearly marked)to either Parish offices or alternatively placed in the letter box beside the front door of the Presbytery at St Thomas.

(Not the Front Gate) Diamond Valley Deanery Refugee envelopes may be also left in the Parish Offices.

Alternatively if you would like to change to Direct Debit or Credit Card please contact Pat or Lisa to make these arrangements.

Thankyou to everyone who have already taken it upon themselves to continue to support our Parishes and Priests.

We thank you all for your continued support through these trying times.

Fr Steven, Fr Tao & Fr Lenin Lisa & Pat.

EXPLANATION OF COLLECTIONS

In every Parish, there are two collections and two separate accounts,

The Presbytery collection/account (1st coll.) provides the pastoral stipend and living costs of the Priest.

The Church collection/account (2nd coll.) provides for the maintenance, office and staff expenses of the Parish.

SACRED HEART & ST THOMAS PARISH OFFICE.

With the introduction of Stage 4 restrictions Pat and I will be working from home.

We have diverted the phones to our mobiles or please send us an email.

If you wish to leave anything for us please drop it in the letterbox at Sacred Heart or the letterbox at the Presbytery at St Thomas.

We are still here for you all and the Message Board will continue so please send in your messages or Jokes. Missing seeing everyone.

Lisa & Pat

TIME TO BREAK OUT THE BEST CHINA.

Join us for Morning Tea with Fr Steven & Jacinta Bright & parishioners & friends, over Zoom every Friday from 10.00am until 11.00am,*

We will make sure the conversation flows well and if we have a big enough number we can break up into small groups to allow you to have quieter conversations.

If you are interested, please contact Jacinta via the parish office on 9435 1543 or email jacinta.bright@cam.org.au

If you don't yet know how to use Zoom you might consider asking a family member or friend to help you. It pretty simple once you know how.

If you need help otherwise, please let Jacinta know and we will try to assist you. If you can use Zoom and you are happy to help others connect, please let Jacinta know. This is a way we can reach out and stay connected at the moment.

If who haven't used Zoom before, here is what it looks like. You can see and hear all the participants on your screen.



Steps to access Zoom and join us for morning tea:

- * Download the Zoom app on to your phone, iPad or computer
- * Let Jacinta know you would like to participate and give her your phone number and email address. The email address enables you to access Zoom and provides security.
- * When the email invitation comes from Jacinta's gmail address, all you need to do is click on the link provided in the email and you will connect.
- * If you have trouble at the time **call Jacinta on 9435 1543** and she will help you through it.



Come and join in. It will be lovely for us to each to see and hear, whether you are long term parishioners, or new to the community.

All are welcome!

Fr Steven & Jacinta

FATHER'S DAY APPEAL PRIESTS RETIREMENT FOUNDATION 2020

Dear Friends,

Pope Francis recently spoke of all the hardworking priests who have tirelessly and honourably given their lives in service of God's people. He compared them to incense "which silently rises up to heaven. Their weariness goes straight to the heart of the Father." In the short time since I have come to Melbourne, I have already met these same priests among you. On your behalf, I want to thank these humble stewards of God's grace for us.

It has been a wonderful custom in the Archdiocese of Melbourne to allow the faithful of the Archdiocese to show something of their own appreciation through an annual Fathers' Day Appeal. The appeal goes to the care of retired and sick priests by providing suitable accommodation, medical assistance and a comfortable standard of living for them. May I commend the Appeal to you.

Please pray for your priests, as they pray for you!

Peter A Comensoli

ARCHBISHOP OF MELBOURNE

The Priests Retirement Foundation runs the Father's day appeal annually on the first Sunday of September, Father's Day. The donations received go towards the cost of supporting our retired priests, a cost of approximately \$3m annually.

If you would like to contribute this year you can drop the Appeal envelope or an envelope clearly marked for the Priest Retirement fund at either of the Parish offices/letterboxes.

CHILD PROTECTION WEEK 6th-12th SEPTEMBER 2020

Putting Children First



Dear Friends

In Child Protection Week, our whole nation is invited to 'put children first'. In fact, that is the theme in 2020, which marks thirty years of Child Protection Week in Australia.

Although the Pandemic has changed the way we are all living and working, it doesn't change what is most important. For Christians, the Lord Jesus shows us that at all times, the most vulnerable among us are those requiring our greatest care. In particular, the safety and the protection of children is one of our most important priorities.

The Professional Standards Office of our Archdiocese along with our Mission Team have developed some resources to be of help for all in our communities. These are designed to support children and young people's right to be safe and feel safe.

My heart breaks for those who were not cared for and protected in the past. When a child is neglected or abused, the pain and suffering endures throughout their whole life. I am sad and angered that the Church has not always been a place that has put children first. We continue to address the horror of abuse, to walk with those in need, and to build a culture of safety and protection for our most vulnerable. Personally, I will continue to meet with survivors of abuse; listening to them, hearing them and trusting them, and helping our Church be continually converted.

Please pray with me that we would put children first always, and protect their safety.

Most Rev Peter A Comensoli
Archbishop of Melbourne

This weekend, the Catholic Church in Australia marks Child Protection Sunday, on which we pray for those who have been abused, their families and supporters. We recognise and apologise for the harm done by priests, religious and lay people in Church settings.

The Church takes a zero-tolerance approach to child abuse. We recommit to practices that support survivors and make the Catholic Church and its ministries the safest possible place for children and people at risk.

Find out more at:

www.catholic.org.au/childprotectionsunday and
www.catholicreligious.org.au/safeguarding



First Reading Sir 27:30-28:7

Forgive your neighbour's faults and when you pray, your sins will be forgiven.

Resentment and anger, these are foul things, and both are found with the sinner. He who exacts vengeance will experience the vengeance of the Lord, who keeps strict account of sin. Forgive your neighbour the hurt he does you, and when you pray, your sins will be forgiven. If a man nurses anger against another, can he then demand compassion from the Lord?
Showing no pity for a man like himself, can he then plead for his own sins? Mere creature of flesh, he cherishes resentment;
who will forgive him his sins?
Remember the last things, and stop hating, remember dissolution and death, and live by the commandments.
Remember the commandments, and do not bear your neighbour ill-will;
remember the covenant of the Most High, and overlook the offence.

Responsorial Psalm

Ps 102:1-4. 9-12. R. v.8

**(R.) *The Lord is kind and merciful;
slow to anger and rich in compassion.***

1. My soul, give thanks to the Lord, all my being, bless his holy name. My soul, give thanks to the Lord and never forget all his blessings. (R.)
2. It is he who forgives all your guilt, who heals every one of your ills, who redeems your life from the grave, who crowns you with love and compassion. (R.)
3. His wrath will come to an end; he will not be angry for ever. He does not treat us according to our sins nor repay us according to our faults (R.)
4. For as the heavens are high above the earth so strong is his love for those who fear him. As far as the east is from the west so far does he remove our sins. (R.)

Second Reading Rom 14:7-9

Whether alive or dead, we belong to the Lord.

The life and death of each of us has its influence on others; if we live, we live for the Lord; and if we die, we die for the Lord, so that alive or dead we belong to the Lord. This explains why Christ both died and came to life, it was so that he might be Lord both of the dead and of the living.

Gospel Acclamation Jn 13:34

Alleluia, alleluia!

***I give you a new commandment:
love one another as I have loved you.
Alleluia!***

Gospel Mt 18:21-35

I tell you that you forgive not seven times but seventy times seven.

Peter went up to Jesus and said, 'Lord, how often must I forgive my brother if he wrongs me? As often as seven times?' Jesus answered, 'Not seven, I tell you, but seventy-seven times.'

'And so the kingdom of heaven may be compared to a king who decided to settle his accounts with his servants. When the reckoning began, they brought him a man who owed ten thousand talents; but he had no means of paying, so his master gave orders that he should be sold, together with his wife and children and all his possessions, to meet the debt. At this, the servant threw himself down at his master's feet. "Give me time," he said "and I will pay the whole sum." And the servant's master felt so sorry for him that he let him go and cancelled the debt. Now as this servant went out, he happened to meet a fellow servant who owed him one hundred denarii; and he seized him by the throat and began to throttle him. "Pay what you owe me", he said. His fellow servant fell at his feet and implored him, saying, "Give me time and I will pay you." But the other would not agree; on the contrary, he had him thrown into prison till he should pay the debt. His fellow servants were deeply distressed when they saw what had happened, and they went to their master and reported the whole affair to him. Then the master sent for him. "You wicked servant," he said. "I cancelled all that debt of yours when you appealed to me. Were you not bound, then, to have pity on your fellow servant just as I had pity on you?" And in his anger the master handed him over to the torturers till he should pay all his debt. And that is how my heavenly Father will deal with you unless you each forgive your brother from your heart.'



Reflection by Greg Sunter

This gospel passage follows directly from last week's passage. It concludes the whole of Matthew Chapter 18 that deals with sin, forgiveness and reconciliation. Peter's question to Jesus and suggested answer is a reflection of the view that there is a limit to the number of times we should forgive someone. Seven is a significant number in scripture and implies a 'perfect' amount. Even though by his use of seven, Peter is suggesting that he should forgive someone many, many times, Jesus quickly corrects Peter and says not seven, but seventy-seven times (or seventy times seven). Jesus plays on the use of the number seven and multiplies it to indicate that one should forgive as many times as is required – without keeping count; without keeping score.

The story of the unforgiving servant is a familiar one of forgiveness and mercy being shown but not passed on. The sting in the tail of this parable is Jesus' final warning that, 'So will my heavenly Father do to you, unless each of you forgives his brother from his heart.' This is an unsettling statement, as we believe God's forgiveness to be without measure and without end. Jesus warns that unless we seek to imitate God's forgiveness and forgive others 'from our heart' (with compassion) then we are not going to recognise the forgiveness of God and will cut ourselves off from it.

The whole idea of forgiving from the heart is a powerful contradiction of a popular concept: 'I can forgive, but not forget.' Is it really possible to forgive but refuse to forget? Surely holding on to a memory of hurt is holding on to the hurt itself and does not display that any forgiveness has occurred at all. To forgive but not forget is to keep count. How many times should I forgive the one who has hurt me? As many times as it takes!

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